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György L. Geréby

CV and List of Publications (shorter)

15 February 2024

EDUCATION

Eötvös Loránd University (ELTE),
Budapest MA in Philosophy, 1982
MA in Hungarian Philology, 1983

ADVANCED DEGREES

Habilitation, ELTE, 2010 (no. 669/2010): *God and empire. Chapters in the history of political theology.* (See book in LoP below.)

CSc (Candidate of Science, Hung. Acad. Scient., PhD equivalent), 1996.
Proclus: The elements of physics. Translation, commentary and studies.
(1996) Partly published.

PERMANENT APPOINTMENTS

Associate prof., Medieval Studies Dept., Central European University,
Budapest, since 2007

Associate professor at the Dept. of Ancient and Medieval Philosophy,
Eötvös Loránd University, Budapest. Sept. 2001 – July 2007

Adjunct professor at the Dept. of Metaphysics, Eötvös Loránd University,
Budapest, Sept. 1992 – July 2001

Assistant professor, Department of Literary Theory, Janus Pannonius
University, Pécs, Hungary, Sept. 1982 – August 1992

VISITING APPOINTMENTS LECTIO Fellow, three months, KU Leuven.

Isaiah Berlin Visiting Professorship in the History of Ideas (Corpus Christi College, Oxford, Hilary Term, 2018)

Keeley Visiting Fellow, Wadham College, Oxford (academic year 2013/4)

Fulbright Teaching Fellow, Rutgers University, Center for Russian and East Central European Studies, AY 2002/3.

Department of Philosophy, University of Liverpool, 2nd semester, 2001/2. Two courses.

Department of Philosophy, University of Liverpool, 1st semester, 1996/7. Two courses

REGULAR COURSES

Recurrent visiting professor at ELTE, Religious Studies MA (one course/year)

ACADEMIC INTERESTS

AOS: Late Antique and Mediaeval philosophy, Latin and Byzantine (esp. theories of language and logic, metaphysics, epistemology, natural philosophy)
Comparative history of late antique and medieval philosophical theology (Latin and Byzantine)
Political theology
Early Christianity and Patristic studies
Philosophy of religion

AOC: Ancient philosophy (Plato, Aristotle, Hellenistic philosophy).
Classical metaphysics and epistemology
Political philosophy
Philosophy of history

AWARDS

- Jenő Ábel Prize, 2023, Hungarian Classical Society
- Titulary Professor, ELTE, 2020
- Széchenyi Professorship Award, Hungarian Ministry of Education, 1998-2002. MTA (Hungarian Academy of Sciences)
- Soros Foundation Award, 1986.

SCHOLARSHIPS

Osteuropastipendiat, Université de Fribourg, Switzerland, 10 months in 1991. (Supervisor: Ruedi Imbach)

British Council Research Fellow, Pembroke College, Oxford, Hilary Term (supervisor: Anthony Kenny)

1994. Visiting Graduate Student, St. Edmund Hall, Oxford, 1986/87. (Supervisors: Richard Swinburne, Brian Davies)

REFEREES

Mark Edwards (Christ Church College, Oxford)
Patrick Geary (IAS, Princeton)
Guy Stroumsa (Hebrew University, Jerusalem)
Yossef Schwartz (Tel Aviv/Frankfurt)
Matthew Kempshall (Wadham College, Oxford)

PUBLICATIONS:

Book

Isten és birodalom. Politikai teológia . [God and empire. Political theology.]
New electronic edition: <https://mersz.hu/isten-es-birodalom> ISBN: 978 963
454 439 5 DOI: [10.1556/9789634544395](https://doi.org/10.1556/9789634544395) Budapest: Akadémiai Kiadó, 2019.
Originally: *Isten és birodalom. Politikai teológia* . [God and empire. Political
theology.] (Budapest: Akadémiai, 2009)

Edited books:

'Királyá lett a te istened' Fejezetek a politikai teológia történetéből. ['Your
god is king.' Chapters in the history of political theology.] Ed. Borbély, G.,
Gábor, Gy., Geréby, Gy., Szántó, V. (Budapest: Akadémiai, 2008).

Bodnár, I., Betegh, G., Geréby, Gy., Lautner, P. eds. *Töredékes hagyomány.
Steiger Kornélnak* . [The fragmented tradition. Festschrift K. Steiger]
(Budapest: Akadémiai, 2006).

Perczel, I., Forrai, R., Geréby, G. eds., *The Eucharist in Theology and
Philosophy. Issues Of Doctrinal History In East And West From Patristic
Age To The Reformation* . (Leuven: Peeters, 2001). [Ancient and Medieval
Philosophy - Series 1](#), Vol. [35](#).

BOOK CHAPTERS:

1. 'Mind or soul? The foundations of two spiritual ways.' In Luminița Diaconu and Andra Jugănaru (eds.) *Soul's Communion with God in Western and Byzantine Christianity (La Communion de l'âme avec Dieu dans le christianisme médiéval occidental et byzantine)* Editura Universității din București – Bucharest University Press, 2024. (Forthcoming)
2. 'Political Implications of the Inimitable Trinity' in Eduard Fiedler, Pavel Frývaldský (eds.) *Trinitarian Ontologies: Towards a Trinitarian Transformation of Philosophy*, Karl-Alber-Verlag, 2024 (Forthcoming)
3. 'Peace and Concord in Late Antiquity and Early Middle Ages,' 200-1000. F. Borghesi (ed.) *Concord and peace in Western thought*. CUP (forthcoming)
4. 'Mental Prayer in Evagrius Ponticus and Saint Ignatius of Loyola' in Z. Pogossian, A. Kraft & L. Gigineishvili (eds), *Polytropos. Papers on Philosophy, Religion and Eastern Christianities in Honour of Istvan Perczel's 65th Birthday*, Leuven: Peeters, 224, 53-70.
5. 'Male and Female in the Protevangelium Jacobi' in *Soul, Body and Gender in Late Antiquity: Essays on Embodiment and Disembodiment*, in S. Panayotov, A. Jugănaru, A. Theologou, and I. Perczel, London and New York: Routledge, 2024, 141-160.

6. 'Azymes and Epiclesis: Two Medieval Debates about the Eucharist.' In Gy. Klima (ed.) *The Metaphysics and Theology of the Eucharist*. Springer, 31-66.
7. 'The Lord of the Liturgy. Political Theology in the Byzantine Liturgies' in Johanna Dale, Pieter Byttember, Pawel Figurski (eds.), *Political Liturgies in the High Middle Ages. Beyond the Legacy of Ernst H. Kantorowicz*. Brepols, 2022, 61-92.
8. 'Does Jerusalem still need Athens?' I. Ramelli, J. A. McGuckin, P. eds. *T&T Handbook of the Early Church*. London-New York, 2022, 597-619.
9. 'The Theology of the Dionysius.' in Mark Edwards, Dimitrios Pallis, Georgios Steiris (eds.), *The Oxford Handbook of Dionysius the Areopagite*. Oxford, 2022, 670-686.
10. 'The nation, the Nations and the Third Nation: The Political Essence of Early Christianity.' in V. Paipais, (ed.) *Theology and World Politics. Metaphysics, Genealogies and Political Theologies*. Palgrave Macmillan, 2020, 181-210.
11. 'The angels of the nations. Is national Christianity possible?' Across the Mediterranean – Along the Nile. *Studies in Egyptology, Nubiology and Late Antiquity Dedicated to László Török on the Occasion of His 75th Birthday*. T. A. Bács, Á. Bollók and T. Vida (eds.) Budapest: Akadémiai, 2019. vol 2, 819-848.
12. 'Hidden Themes in Fourteenth-Century Byzantine and Latin Theological Debates: Monarchianism and Crypto-Dyophysitism.' Martin Hinterberger and Chris Schabel, eds., *Greeks, Latins, and Intellectual History 1204-1500*. (Leuven-Paris-Walpole, MA: Peeters, 2011), 183-211. (= *Recherches de Théologie et Philosophie médiévales - Bibliotheca 11*)
13. with P. Nagy. 'The life of Hermit Stephen Obazine.' in *Medieval Christianity in Practice*. ed. M. Rubin (Princeton University Press 2009), 299- 310.
14. 'Dr Historian and Mr Divine.' in *Religio Academici. Essays On Scepticism, Religion and the Pursuit of Knowledge*. Eds. P. Losonczi, A. Szigeti, and M. Vassányi. (Budapest: Akadémiai, 2009), 22-33.
15. 'Reasons and arguments in the Clementina.' in F. Amsler, A. Frey, Ch. Touati, R. Girardet (eds.). *Nouvelles intrigues pseudo-clementines. Plots in the Pseudo-Clementine Romance. Actes du deuxième Colloque international sur la littérature apocryphe chrétienne, 30 VIII – 2 IX 2006 Lausanne – Genève*. (Lausanne: Éditions du Zèbre, 2008), 211-222.
16. 'Theistic fallacies.' in Losonczi, P., Xeravits, G., eds., *Reflecting diversity*. (Wien- Berlin: Lit, 2007), 166-190.
17. 'Megjegyzések Platón és Hérodotosz viszonyához.' [On the theological differences of Plato and Herodotus] in Bodnár I.

- Betegh G., Geréby Gy., Lautner P. eds. *Töredékes hagyomány. Steiger Kornélnak.* [Festschrift K. Steiger] (Budapest: Akadémiai, 2006), 90-107.
18. 'Carl Schmitt and Erik Peterson on the Problem of Political Theology. A footnote to Kantorowicz.' in Bak, János M., Al-Azmeh, A., eds., *Monotheistic Kingship. The Medieval Variants.* (Budapest: CEU Press, 2005), 31-61.
 19. 'The two sons of the one father. The salvation-historical interpretation of Lk 15, 11-32.' in Y. Schwartz, V. Krech ed., *Religious Apologetics - philosophical Argumentation.* (Tübingen: Mohr Siebeck, 2004), 335-362. *Religion in Philosophy and Theology* 10.
 20. "Isten békéje." [The peace of God] in: „*Királyvá lett a te istened*” *Fejezetek a politikai teológia történetéből.* [“Your god is king. Chapters in the history of political theology.”] Ed. Borbély, G., Gábor, Gy., Geréby, Gy., Szántó, V. (Budapest: Akadémiai, 2008), 216-237.
 21. "A tiszta jogtan és a teológia: Hans Kelsen analógiái." [The theory of pure law and theology. The analogies of Hans Kelsen] in Cs.Kiss L. ed., *Hans Kelsen jogtudománya* [The legal thought of H. Kelsen] (Budapest: Gondolat, 2007), 171-190.
 22. "A 'párthus nyíllövés.' Erik Peterson Carl Schmitt politikai teológiájáról." [The 'Parthian arrow.' Erik Peterson on the political theology of Carl Schmitt.] Dénes Iván Zoltán szerk., *A szabadság értelme – az értelem szabadsága. Filozófiai és eszmetörténeti tanulmányok.* [The meaning of liberty. The liberty of meaning. Studies in the history of philosophy and ideas in honour of M. Ludassy] (Budapest: Argumentum, 2004), 201-220.
 23. "A mentális nyelv a nagyskolasztikában. Ockham, Lawtoni Hugo és Crathorn az 1320-as években." [Mental language in high scholasticism. Ockham, Hugh of Lawton and Crathorn in the 1320s.] in: *Érvek és Kontextusok.* [Arguments and contexts.] ed. Újvári, M. (Budapest: Gondolat, 2003), 58-98.
 24. "Utószó." [Introductory study to Gennadius Scholarius' translation of Peter of Spain *Summulae logicales*, about its curious history of apriori views forced on the history of philosophy in 18th and 19th c. German scholarship.] in: Gennadiosz Szkholariosz, Petrus Hispanus mester logikájából. tr. M. Szabo. (Budapest: Jozsoveg, 1999), 207-237.
 25. "Megjegyzések Platón és Hérodotosz viszonyához." [On the theological differences of Plato and Herodotus] in Bodnár I. Betegh G., Geréby Gy., Lautner P. eds. *Töredékes hagyomány. Steiger Kornélnak.* [Festschrift K. Steiger] (Budapest: Akadémiai, 2006), 90-107.
 26. 'Eternal allegiances. Duns Scotus' place in the debate about the

- possibility of an eternally created world. ' in Nagy, B., and Sebők, M. eds., ... *Man of Many Devices, Who Wandered Full Many Ways... Festschrift in Honor of Janos Bak*. (Budapest: CEU Press, 1999), 372-383.
27. "Utószó." [Introductory study on how Aquinas answers Franciscan opponents, reverting to general sceptic strategies against John Pecham's improved arguments.] in: Aquinói Szt. Tamás, A világ örökkévalóságáról. (Sancti Thomae de Aquino, De aeternitate mundi). Ford. G. Borbély, et al. (Budapest: Jozsoveg, 1998), 49-111.
28. 'Ignorato motu ignoratur natura. Logic and physics in Sophima II.110. of Albert of Saxony.' in J.Biard ed., *Itinéraires d'Albert de Saxe. Paris-Vienne au XIVe siècle*. (Paris: J.Vrin, 1991.), 175-189. (Études de philosophie médiévale LXIX)
29. "Diversitas in concordantia. Bemerkungen über die gesellschaftstheoretischen Folgerungen aus der cusanischen Anthropologie." in: Klaniczay, T., Buck, A. eds. *Sozialgeschichtliche Fragestellungen in der Renaissanceforschung*. (Wiesbaden, 1992), 157-173.

ARTICLES

1. 'One Sword or Two? The Theology of the Byzantine Solution', *Études byzantines et post-byzantines*, Nouvelle série, tome V (XII), 2023, 23-60.
2. 'On the theology of the anonymous Hymn to God.' in Markus Vinzent et al. (eds.), *Studia Patristica CXXIII*, 153-163.
3. (with A. Anđelović) 'Contrastive Linguistic and Cultural Backgrounds of the Two Latin Translators of the Life of Antony.' *Clotho* 3 (2021), 5-26.
DOI: <https://doi.org/10.4312/clotho.3.2.5-28>
4. 'The Changeability of the Past: Medieval and Modern. A Common Theme between Peter Damian and Hans Jonas'. *Magyar Filozófiai Szemle* [Hungarian Philosophical Review] 64 (2020/4), pp. 179-196.
<http://filozofiaiszemle.net/2021/02/magyar-filozofiai-szemle-20204-credo-ut-intelligam-or-credo-quia-absurdumreason-and-beyond-reason-in-religious-faith/>
5. 'The Theology of Carl Schmitt'. *Politeja* 18 (2021), pp. 21-49.
<https://journals.akademicka.pl/politeja/article/view/3782>
<https://doi.org/10.12797/Politeja.18.2021.72.02>
6. 'A supremely idle question? Issues of the beatific vision debate between 1331–1336.' *Przegląd Tomistyczny*, 24 (2018), 487–529.
7. 'Medieval Philosophies: What are they and why?' *Philosophy Today* 2013/Summer, 170-181.
8. 'What Anselm and Gaunilo told each other.' *Przegląd Tomistyczny*

- 15 (2009), 1-22.
9. 'Political Theology versus Theological Politics: Erik Peterson and Carl Schmitt.' *New German Critique* 105 (2008/Fall), 7-33.
 10. 'Alien wisdom? Arnaldo Momigliano on the Hellenistic perception of barbarian culture.' in J.A. Rasson, K. Szende, R. Forrai eds., *Annual of Medieval Studies at CEU* vol 14 (2008). (Budapest : CEU Press), 169-182.
 11. (with I. Perczel István és M. Suff) transl., 'Katalin Vidrányi. 'The Twentieth-Century Revival of Patristic Traditions.' *Adamantius* 10 (2004), 267-277.
 12. with Perczel, I. 'In memoriam Katalin Vidranyi (1945-1993).' *Adamantius* 10 (2004), 259-266.
 13. "A népek angyalai, avagy lehetséges-e nemzeti kereszténység?" [The angels of the nation, or on the possibility of a national Christianity] *Pannonhalmi Szemle* 16 (2008/1), 35-55.
 14. "Egy ortodox apokrif műhelyében." [In the workshop of an orthodox apocryphon – the Protevangelium of James] *Ókor* 6 (2007/3), 50-61.
 15. "Jürgen Habermas és Joseph Ratzinger vitája." [Preface to the translation of the debate between J. Habermas and J. Ratzinger] *Holmi* 17 (2005/11), 1383-1392.
 16. "A világ és az idő megállása Jakab Prótoevangéliumában." [The stopping of time and the world in the Protevangelium Jacobi.] *Vallástudományi Szemle* 2 (2006/1), 93-126.

Reviews

- Stephanie Rumpza, *Phenomenology of the Icon. Mediating God through the Image*. Cambridge: Cambridge University Press 2023. 350 pp. – ISBN 9781009317924. in *The Byzantine Review* *ByzRev* 06.2024.000, 1-8.
- Hering, James P., *The Colossian and Ephesian Haustafeln in theological context; an analysis of their origins, relationship, and message*. Peter Lang Publishing Inc, 2007. in: *Journal of Reformed Theology* 5 (2011), 349-351
- Boros Gábor, ed., *Filozófia*. (Budapest : Akadémiai, 2007.) [Review of chapters 3-4. (Patristics, Middle Ages)] *Magyar Filozófiai Szemle* [Hungarian Review of Philosophy] 46 (2011), 173-180.

Translations into hungarian

- Heidegger, M., "Kérdés a technika nyomán." [Die Frage nach der Technik.] in: Tillmann, J. ed., *A későújkor józansága*. 2 vols. (Budapest: Göncöl, 2004) vol. 2., 111-134.
- Horkheimer, M., Adorno, Th. W. *A felvilágosodás dialektikája*. [Dialektik der Aufklärung.] (Budapest: Gondolat-Atlantisz, 1969)

tr. of pages 201-243. “The elements of anti-semitism.”

with I. Perczel, 'Pseudo-Dionysios Areopagita, Levelek i-v.,' in:
Lukács L.ed.: Fohászok és vallomások. (Budapest, 1988), 422-
424. In Hungarian.

with M. Pesthy, 'Porphyrios: Eisagoge.' Magyar Filozófia Szemle, 28
(1984), 431-454. [Porphyry: Eisagoge. Transl. Comm. Pref. In
Hungarian.]

Reader

Petri Pazmany, Opera omnia. I. Felelet. (Budapest, 2000) [Reader and
part translator of Latin texts.]

John of Salisbury, Policraticus. Tr. A. Somfai, P. Banyó. (Budapest:
Atlantisz, 1999)

LANGUAGES

Hungarian (native)

Modern: Fluent English and German. Working knowledge of French.

Reading knowledge of Italian and modern Greek. Basic Russian.

Ancient: Latin, Greek. Basic Biblical Hebrew.