**Curriculum vitae.**

Name: **Mikhail V. DMITRIEV**

**Date and place of birth:** Russia, Moscow, 07.11.1958

**Knowledge of languages:**

* native: Russian;
* fluent: English, French, Polish;
* speaking: German
* reading: Serbo-Croatian, Italian, Ukrainian, Belorussian;
* facility: Latin.

**Education**:

1981-1984 – postgraduate/doctoral program of the History Faculty, Moscow Lomonosov State University (MGU).

1976 -1981 - undergraduate and graduate student at the History Faculty, Moscow State Lomonosov University (MGU).

1979 – 1990 – special advanced educational programs and summer schools in Warsaw University (1979), Moscow University (1985-1987,1990), Beograd University (1989).

1966-1976 – Moscow college (gymnasium) N 12 with special programs in French language, literature, history.

**Doctoral degree, habilitation and field**:

1984 - ***PhD*** degree (in Russian: *kandidat istoriceskikh nauk*) from Moscow Lomonosov State University; PhD thesis "The Religious Reformation Movements in the Ukrainian-Belorussian Lands of the Polish-Lithuanian Commonwealth, 1550-1650"

2001 - ***Habilitation*** degree (in Russina: *doktor istoriceskikh nauk*) from Moscow Lomonosov State University; habilitation thesis: “Kievan Metropolinate in the Second Half of the XVIth Century and the Genesis of the Church Union of Brest”.

**Current employment in Russia**:

since September 2003 till present time - full professor (In Russian: *professor*), Department of the history of South and West Slavs at the History Faculty of the Moscow State Lomonosov University (MGU)

1984 –2003: assistant professor (in Russian: *assistent*), then (since 1994) associate professor (in Russian: *Docent*, equivalent to German *Dozent*), Department of the history of South and West Slavs at the Faculty of History of the Moscow State Lomonosov University (MGU).

**University teaching specialization field:**

history of Eastern and Central Europe in Middle Ages and Early Modern Period; history of Russia, USSR and post-Soviet space; history of Europe in the Early Modern Period.

**Research field:**

***comparative*** history of Christian traditions in Middle Ages and Early Modern Period; ***comparative*** studies in religion and culture of Russia, Poland, Ukraine, Belarus’, Lithuania, 1500 -1700.

**Teaching experience in Russia:**

Moscow Lomonosov State University, History Department:

Undergraduate seminar course: “Western medieval and Early Modern history”, 1985/86 - 1989/1990, two terms each time, 2 hours per week).

Graduate courses:

(a) lecture course “History of Poland and Polish-Lithuanian Commonwealth, Xth through XVIIIth century” (1984 -1996, 1998 - 2017, one term each time, 4 hours per week);

(b) lecture course “Sources for studying history of Poland and Polish-Lithuanian Commonwealth (Vth – XIXth centuries” (1984-1996, 1998 - 2017, 2 hours per week);

(c) participation in lecture course “History of Southern and Western Slavs in Middle Age and Early Modern Period” (1987, 1988, 1994, 1998, 2005, 2006, 2009- 2015, 12 lectures (90 minutes) in 1987-2006; 6 lectures (90 minutes) in 2009-2017);

(d) seminar course for students of fourth and fifth years: “Religion and society in Eastern Europe, XVIth – XVIIth centuries” (1985 -1996, 1998 - 2017, one term each time, 2 hours per week);

(e) special seminar courses on comparative cultural, religious and social history of Eastern and East-Central Europe in the Early Modern Period (1987, 1988, 1990, 1993 - 1995, 1998, 2000-2017, one term each time, 2 hours per week).

MA thesis writing seminar on “Religion, culture, society in Poland-Lithuania, XVIth – XVIIth century”, 1985 -1996, 1998 – 2017, two terms each year, 2 hours per week);

PhD thesis writing seminar “Comparative Religions in Eastern Europe, XVIth – XVIIth century”, 1992-1996, 1998 – 2017, two terms each year, 2 hours per week).

Moscow Higher School of Economics, History Department: various courses, 2013-2017

Yoshkar-Ola State University (Mari-El autonomous Republic of the Russian Federation), 1989: Western Europe, XVth – XVIIth centuries

Moscow Higher School of Fine Arts, Department of Humanities, 1988: Russia’s medieval and early modern history

**Teaching experience outside Russia**:

**BUDAPEST**:

2002, January-March (one term) - visiting professor at the Central European University, Budapest, Hungary. MA course on comparative cultural, social, religious history of Poland, Russia, Ukraine in the Early Modern Period; teaching in ***English***.

2003-2006 - recurrent visiting professor at the Central European University, Budapest, Hungary (MA and PhD seminar courses on comparative cultural, social, religious history of the East European Societies in the Early Modern Period, in January-March of each year); teaching in ***English***.

2007-2009 - recurrent visiting professor at the Central European University, Budapest, Hungary (MA and PhD seminar courses on comparative cultural, social, religious history of the East European Societies in the Early Modern Period, a half-semester, January-mid-February of each year); teaching in ***English***.

2010-2013, 2015, 2017 ­- recurrent visiting professor at the Central European University, Budapest, Hungary (MA and PhD seminar courses on comparative cultural, social, religious history of the East European Societies in the Early Modern Period, in January-March of each year); teaching in ***English***.

**Courses :**

**(A) MA courses:**

Does Eastern Europe Exist? Russia, Poland, Lithuania, Ukraine, Belarus’ in the XVth – XVIIIth Centuries: different and common. (MA seminar course, 2003, 2006)

Byzantine and “Latin” Christianity in the East and in the West of Europe ( France, Poland, Russia, Ukraine, Belarus’), XIth through XVIIIth Centuries. (MA seminar course,2004)

To be Catholic, to be Orthodox, to be Protestant: Historical Anthropology of Christian Societies in the West and in the East of Europe (France, Poland, Ukraine, Belarus, Russia), XIVth – XVIII Centuries (MA seminar course,2005)

Contested Identities in Contingent Borderlands: Russia, Poland, Ukraine and Belarus’, XVI-XIX centuries (MA seminar course, 2007- 2009 [en 2007-2009 partagé avec Ya. Hrytsak], 2010)

*Three Europes*? France, Poland, Russia in comparison, XVIth –XIXth centuries. (MA seminar course, 2011)

Russia between Europe and Asia, XVIth – XIXth centuries (MA seminar course, 2012)

East and West of Europe in Comparison: Russia, Poland, France, XVIth- XIXth centuries (MA seminar course, 2013, 2015)

Historiography of Eastern Europe: Grand Debates (MA seminar course, 2013)

Orthodox Traditions in the East of Europe and beyond. Middle Ages – XXIth century. (MA seminar course, 2017)

**(B) PhD courses:**

Accommodating Cultural and Religious Differences in the West and in the East of Europe (Middle Ages –XIXth Century) (PhD seminar course, 2003)

Impact of Orthodox and Western Christianity on the Eastern European Societies (Poland, Russia, Ukraine, Belarus’) from the long run perspective (XIth through XIXth Centuries)(PhD seminar course, 2004)

Confessiones et nationes. Christianity, pre-national and national discourses in Byzantine-Orthodox and Western Christian Cultures, Middle Ages through XIXth centuries (Russia, Poland, France).(PhD seminar course, 2005, 2006)

Theories of Nationalism and their East European Applications. ( PhD seminar course, 2009 [2009 partagé avec Ya. Hrytsak], 2010)

Debatable problems of the East European history, XVIth – XIXth centuries (PhD seminar course, 2011)

Advanced Russian Source Reading in Historiography (PhD/MA seminar course, 2017)

**EDMONTON (CANADA)**:

1999, September – 2000, April (two terms); 1996, September - 1997, April (two terms); 1995, January – 1995, April (one term); 1993, January – 1993, April (one term) - Stuart Ramsey Tompkins visiting professor, University of Alberta, Edmonton, Canada. Graduate and postgraduate courses on Russian medieval, modern and contemporary history; graduate courses on history of Eastern, Central and South-Eastern Europe in XVIIth – XXth centuries; MA seminar courses on religious and cultural history of Eastern Europe in the XVIth – XIXth centuries; teaching in ***English***.

**COURSES taught:**

**1993**:

HIST 418: The Orthodox Church and Society in Muscovite Russia, 1500-1700.

INTD 499: The Orthodox Church and Society in Russia, XVIIIth - XIXth Century.

**1995**:

INTD 546: Soviet Society and its Transformation in 1985-1995.

INTD 487: Intelligentsia and Revolution in Russia, late XVIIIth – early XXth Centuries.

HIST 418: Christianity and Society in Russia, 1400-1700.

**1996-1997**:

INTD 447: Soviet and Post-Soviet Political Thought, one term.

INTD 346: Introduction to Eastern Europe and the CIS, two terms.

HIST 318: Medieval and Imperial Russia, two terms.

**1999-2000**:

INTD 447: Soviet and Post-Soviet Political Thought, 1999, one term.

INTD 346: Introduction to Eastern Europe and the CIS, two terms.

HIST 318: Medieval and Imperial Russia, two terms.

INTD 487/HIST 418: Byzantine Orthodox and Roman Catholic Traditions in European Cultures: Russia and the “Latin” West Compared (2000, one term seminar course for graduate and postgraduate students)

**PARIS**:

1997-1999 (three terms) - recurrent visiting full professor [*professeur de la première classe*] at the University Paris-I, Sorbonne-Pathéon, Centre de recherches d’histoire modern; teaching in ***French***.

**Lecture courses and seminar courses** in 1997-1999:

MA lecture course, 1997-1999 three terms: Russian, Polish, Ukrainian history in XVth – XIXth centuries;

MA seminar course, 1998-1999, two terms: Religious Cultures of Eastern and Central Europe, XVIth - XIXth centuries (4 MA theses were written and defended under my supervision (along with prof. N. Lemaitre);

Doctoral seminar, taught together with N. Lemaitre, 1997-1999, three terms: Comparative Aspects of Religious History: Orthodox Russia, Catholic France, XVIth –XVIIth Centuries.

2010, March-April; 2004, May; 2003, May; 2002, April; 2001, May; 1994, March-April - visiting professor at the University Paris-I, Sorbonne-Pathéon, Centre de recherches d’histoire moderne; seminars on comparative religious history of Russia, Poland and France in XVIth – XVIIth centuries; teaching in ***French***.

2006, June; 2002, May; 2000, May – visiting studies supervisor (*directeur d’études invité)*, Ecole Pratique des Hautes Etudes (EPHE), Section des sciences religieuses, Paris. Lectures and seminars on Orthodox-Protestant, Orthodox-Catholic and Orthodox – Jewish encounters in East-Central and Eastern Europe in the XVIth – XVIIth centuries; teaching in ***French***.

2005, June-July; 2001, June-July, 1999, May-June, 2011, June - visiting studies director (*directeur d’études)*, Ecole des Hautes Etudes en sciences sociales (EHESS), Paris. Seminars on religious history of Russia, Poland, Ukraine, Belarus’ in the XVth – XVIIth centuries; teaching in ***French***.

**MONTPELLIER**:

2009, May; 2008, May; 2006, April-May; 2004, October-December – visiting professor, University Montpellier III Paul-Valéry, lectures courses on comparative social history of Central and Western Europe in the XVth- XVIIIth centuries; seminars on comparative religious history of France, Poland and Russia in the XVIth – XVIIth centuries; teaching in ***French***.

**Courses in 2004-2005** :

Continuités et ruptures dans l’histoire de l’Europe, XVe - XVIIIe siècles

Transformations sociales dans l’histoire de l’Europe, XVe - XVIIIe siècles

La culture orthodoxe de la Russie, d’Ukraine, de la Biélorussie, XVe - XIXe siècles.

Espaces et temps des religions en Europe XVIe - XIXe siècles (partagé avec C. Iancu)

Christianisme et modernité à l’Est et à l’Ouest de l’Europe, XVIe - XIXe siècles (partagé avec C. Iancu)

**LE MANS (FRANCE)**:

2009, March - visiting professor, University of Maine (France), series of lectures and seminars on Russian history, XVIth through XXth centuries; teaching in ***French***.

**VIENNA (AUSTRIA)**:

1992, March-June (one term) - visiting professor (in German: *Gastdozent*) at Vienna University, ***Institut für Ost- und Südosteuropaforschung.*** Seminar course “*Reformation, Counter-Reformation and Catholic Reform in South-Eastern, Central and Eastern Europe (1500-1650)*”; teaching in ***German***.

Other guest lectures and guest papers in 1987-2014: McGill University (Canada), University of Alberta (Canada), Yale University, University Paris I, University Paris IV, University Paris VII, University Montpellier III, Ecole Pratique des Hautes Etudes (Paris), Ecole des Hautes Etudes en Sciences sociales (Paris), Ecole Normale Superieure (Paris), University of Tours (France), University of Poitiers (France), University of Innsbruck (Austria), Vienna University (Austria), Warsaw University (Poland), Institute for Historical Studies, Academy of Sciences of Slovakia, University of Fribourg (Switzerland), University of Geneva, University of Greifswald (Germany), University of Nantes (France); Baku G. Aliev State University (Azerbajdzhan); Astana L.Gumilev State University (Kazakhstan); Novosibirsk University (Russia).

**Doctoral theses under Dmitriev’s supervision (those, which got finished and successfully defended)**:

М. А. Korzo: “Social and Ethical issues in Catholic and Orthodox Sermons in the Polish-Lithuanian Commonwealth, XVIth - XVIIth centuries” [defended in 1999, at Moscow Lomonossov State University];

S.S. Lukashova: “Orthodox Confraternities in Ukraine and Belarus in the Late XVIth Century” [defended in 2002, at Moscow Lomonossov State University];

L. А. Berezhnaya: ”*Sub specie mortis*. Perception of death in Catholic and Orthodox Cultures of the Polish-Lithuanian Commonwealth, XVIth - XVIIth centuries” [defended in 2003, at Central European University].

А.М. Shpirt: «Christians and Jews in Ukraine in the Middle of the XVIIth century» [defended in 2010, at Moscow Lomonossov State University];

D.Yu. Stepanov: «Ethnoconfessional selfawareness of the Orthodox Population of the Polish-Lithuanian Commonwealth and Ukrainian Hetmanate, 1650s – 1670s [defended in 2016, at Moscow Lomonossov State University].

**Fellowships, scholarships**, **grants and awards:**

Polish Ministry for Higher Education (1980-1981, 1987)

Austrian Ministry for Education and Researh (1991-1992)

Maison des sciences de l’Homme, Paris (1991-1992, 1994, 1995, 1999, 2002, 2005)

University of Alberta, Canada, Stuart Ramsey Tompkins Visiting Professorship (1993, 1995, 1996-1997, 1999 – 2000)

Institute for European History (Mainz, Germany, 1993)

University Paris I Pantheon-Sorbonne (1994, 1997-1999, 2000-2004, 2010)

Open Society Institute (Research Support Scheme) grant, 1997-1998

Russian State Foundation for Humanities (1998)

Ecole Pratique des Hautes Etudes, Paris (2000, 2002, 2006),

Central European university research grant, 2004-2005

University Montpellier III (2004-2005, 2006, 2008, 2009);

University of Maine, France (2009)

Higher Education Support Program / Open Society Institute grant for organizing Regional seminar for excellence in teaching, 2008-2011

**Distinguished guest lectures (since 2005)**:

2005, January: guest lecture in the University Paris Sorbonne on: *“Orthodoxy and Catholicism in the East of Europe in the Early Modern Period: explicit and implicit dimensions of confessional frontier*”.

2006, March: guest lecture in the European Institute in Florence on “*Orthodox Tradition and Humanism: how much compatible*?”

2006, May: guest lecture in the University Paris VII on “*Religious aspects of social conflicts in the East of Europe, 1600-1660s*”

2007, September: general session plenary paper at the congress of the International Association for Comparative Church History, Catholic University of Lublin, on: “*Orthodoxy and Catholicism in the East of Europe in the XVIth-XVIIth centuries: dialogue, conflicts, misunderstandings.*”

2010, January: public guest lecture at Sorbonne, on the occasion of “Week of European History: Russia and Europe”, on: “*Muscovite Russia and Europe, 1462-1613*”

2010, March: public guest lecture in the University of Geneva on: “*Orthodox Origins of Russia: imagined and real history*”.

2010, December: public guest lecture in the University of Baku on: “The Russian *Orthodox Church and Islam in Russia’s history*”.

2011, May: public guest lecture in the *Centre culturel de Montreuil* (France) : “*Paradoxes of Holy Russia: Christianity, nation, national*”.

2011, May: public guest lecture in the University of Nantes on: “*Orthodoxy and nationalism in Russi’a past and present*”.

2012, July: public guest lecture in the University of Greifswald (Germany) on: “*Catholics and Orthodox, Ruthenians and Poles in the XVIIth century: Why wars and violence instead of peace?*”.

Other guest lectures and guest papers in 1987-2017: McGill University (Canada), University of Alberta (Canada), Yale University, University Paris I, University Paris IV, University Paris VII, University Montpellier III, Ecole Pratique des Hautes Etudes (Paris), Ecole des Hautes Etudes en Sciences sociales (Paris), Ecole Normale Superieure (Paris), University of Tours (France), University of Poitiers (France), University of Innsbruck (Austria), Vienna University (Austria), Warsaw University (Poland), Institute for Historical Studies, Academy of Sciences of Slovakia, University of Fribourg (Swithzerland), University of Geneva, University of Greifswald, Baku University, Astana University (Kazakhstan).

**Books published**:

Between Rome and Constantinople. Genesis of the Church Union of Brest (1595-1596). Moscow: Moscow Lomonosov University Press, 2003 (in Russian: *Mezhdu Rimom i Konstantinopolem. Genesis Brestskoj cerkovnoj unii 1595-1596 godov*)

Dissidents russes. II. Matvej Baskin. Le *starec* Artemij. Baden-Baden: V. Koerner-Verlag, 1999 (=Bibliotheca dissidentium. Répértoire des non-conformistes religieux des seizième et dix-septième siècles. Vol. XX. Ed. par A. Séguenny) (in French)

Dissidents russes. I. Feodosij Kosoj. Baden-Baden: V. Koerner-Verlag, 1998 (=Bibliotheca dissidentium. Répértoire des non-conformistes religieux des seizième et dix-septième siècles. Vol. XIX. Ed. par A. Séguenny) (in French)

Orthodoxy and Reformation. Movements of Religious Reforms in the East Slavic Lands of the Polish-Lithuanian Commonwealth in the second part of the XVIth century.Moscow: Moscow Lomonosov University Press, 1990 (in Russian: *Reformacionnye dvizhenija v vostocnoslavjanskikh zemljakh Reci Pospolitoj vo vtoroj polovine 16 veka*).

**Editor and co-editor**:

Confessiones et nationes. Discours identitaires nationaux dans les cultures chrétiennes: Moyen Âge – XXe siècle. Textes réunis par Mikhaïl V. DMITRIEV et Daniel TOLLET Paris : Honoré Champion éditeur, 2014.

Orthodoxy in Russia and in Ukraine, XVth through XVIIth centuries: common and different. Ed. by M.V. Dmitriev. M.: Indrik, 2012 (in Russian).

Christians and Jews in the Orthodox Countries of Eastern Europe. Middle Ages through XIXth centuries. Ed. by M.V. Dmitriev. M.: Indrik, 2011 (in Russian)

Religion et ethnicité dans la formation des identités nationales en Europe. Moyen Age – Epoque moderne. Sous la dir. de Mikhail V. Dmitriev. M.: Indrik, 2008 (in Russian).

Être catholique, être orthodoxe, être protestant. Confessions et identités culturelles en Europe médiévale et moderne. Études réunies et publiées par Marek Derwich et Mikhaïl V. Dmitriev. Wroclaw: LARHCOR, 2003.

Les Chrétiens et les Juifs dans les sociétés de rites grec et latin. Approche comparative. Actes du colloque organisé les 14-15 juin 1999 à la Maison des Sciences de l’Homme (Paris).Textes réunis par M. Dmitriev, D. Tollet et E. Teiro. Paris: Honoré Champion Éditeur, 2003.

Fonctions sociales et politiques du culte des saints dans les sociétés de rite grec et latin au Moyen Âge et à l’époque moderne. Approche comparative. Sous la dir. de M. Derwich et M. Dmitriev. Wroclaw: LARHCOR, 1999

Moines et monastères dans les sociétés de rite grec et latin. Études publiées par J.-L. Lemaitre, M. Dmitriev et P. Gonneau. Genève, 1996.

Ucrainica et belorussica. Studies on Ukrainian and Belorussian History. Vol. 1. Ed. by M. Dmitriev. M., 1995 (in Russian).

Mentalities and Behavior in History. Ed. by M. Dmitriev. Moscou: Moscow Lomonosov Univesity Press, 1990 (in Russian).

**In total:** more than 200 scholarly articles and book chapters (in Russian, French, German, English, Ukrainian, Polish, Croatian, Italian), published in 1984-2016, more than 60 reviews of books.

*Initiator, coordinator, participant* of **3** large international research projects:

(A) International research development program **«*The Impact of Orthodox and Western Christianity on Societies: A Comparative Historical Approach*»** (since 1993).

Initiator, coordinator (along with prof. Nicole Lemaitre, University Paris-I Sorbonne-Panthéon) and participant.

Main sponsoring institutions: Maison des sciences de l'homme (Paris); Moscow Lomonosov State University; Ecole Pratique des Hautes Etudes (Paris); Academy of Sciences of Russia, since 1994; University Paris-I Sorbonne-Panthéon; University of Wroclaw (Poland); University of Alberta (Canada); University Paris-IV Sorbonne; Institut für europäische Geschichte (Mainz, Germany); Pasts, Inc. Center for Historical Studies, Central European University; University Montpellier III.

Six books and many articles have been published.

Books published:

***Moines et monastères dans les sociétés de rite grec et latin****.* Études publiées par J.-L. Lemaitre, M. Dmitriev et P. Gonneau. Genève: Librairie Droz, 1996.

***Fonctions sociales et politiques du culte des saints dans les sociétés de rite grec et latin au Moyen Age et à l’époque moderne. Approche comparative***. Sous la dir. de M. Derwich et M. Dmitriev. Wroclaw: LARHCOR, 1999

***La frontière entre les chrétientés grecque et latine au XVIIème siècle. De la Lithuanie à l’Ukraine subcarpathique*** (= XVIIème siècle, 2003, N 3, Juillet-Septembre 2003, 55ème année)

***Être catholique, être orthodoxe, être protestant. Confessions et identités culturelles en Europe médiévale et moderne***. Etudes réunies et publiées par Marek Derwich et Mikhaïl V. Dmitriev. Wroclaw: LARHCOR, 2003.

Сравнительное изучение религиозных традиций: Россия, Восточная Европа, постсоветское пространство. Сборник авторских программ и материалов учебных курсов. Под ред. Д.И. Полывянного. / ***Comparative Studies of Religious Traditions. Russia, Eastern Europe, Post-Soviet Space.*** Ed. by D.I. Polyvianny. Иваново: Изд-во «Ивановский государственный университет», 2010.

Религиозные традиции Европы и современность: изучение и преподавание в российских и зарубежных университетах / ***Religious Traditions of Europe and Recent History: Studies and Teaching in Universities in Russia and Abroad.*** Ed. by D.I. Polyvianny.. Под ред. Д.И. Полывянного. Иваново: Изд-во «Ивановский государственный университет», 2011.

(B) International research project **“*Toleration and Persecution. Tolerant and Intolerant Attitudes in “Latin” and “Orthodox” Christendom. Medieval and Early Modern Perspectives*”** (since 1997).

Initiator, coordinator, participant.

Sponsered by: Maison des sciences de l'homme (Paris), Ecole Pratique des Hautes Etudes (Paris), Moscow Lomonosov State University, University Paris-I Sorbonne-Panthéon, University Paris-IV Sorbonne (Centre d’études juives), University of Alberta (Canada), Institut für europäische Geschichte (Mainz, Germany); Laboratory for Medieval Studies of the School of Historical Studies at the Higher School of Economics, Moscow

Many articles and two first books resulting from this project have been published.

Books published:

***Les Chrétiens et les Juifs dans les sociétés de rite grec et latin, Moyen Âge - XXe siècle. Approche comparative***. Sous la dir. de M. Dmitriev et D. Tollet. Paris: Honoré Champion, 2003.

*Христиане и евреи в православных обществах Восточной Европы. Средние века – новое время*. Под ред. М.В. Дмитриева /***Christians and Jews in the Orthodox Societies of Europe. Moyen Âge – Modern Period.*** Ed. by Mikhaïl V. Dmitriev. Moscou : « Indrik », 2011.

(C) International research project ***“Confessiones et Nationes. Christianity and discourses of protonational identities in Europe. Middle Ages –Modern period”*** (since 2003).

Initiator, coordinator, participant.

Main sponsoring institutions: Center for Ukrainian and Belorussian Studies, Faculty of History, Moscow Lomonossov State University; Maison des sciences de l'homme (Paris); Centre Franco-Russe en sciences humaines et sociales, Moscou; Institute for Slavic Studies, Russian Academy of Sciences; University Paris-I Sorbonne-Panthéon; University Montpellier III; Central European University, Budapest.

This project aims to undertake a *consistently comparative* analysis of linksbetween *confessional peculiarities* of Byzantine-Orthodox and “Latin” religious traditions, on the one hand, anddiscourses of ethnic/proto-national identities in cultures of Europe, on the other hand, in Middle Ages and Early Modern Period.

This project supposes to explore the following threefold research hypothesis: a) western medieval *Christian* roots may be detected and uncovered in the modern European proto-national discourses; b) the Byzantine-Slavic cultures in Middle Ages and in the Early Modern period did not follow the same way in shaping and developing the proto-national discourses; c) *confessional* differences between Eastern and Western *Christianity* provided to the situation when some *structural* elements of medieval and modern proto-national discourses among Orthodox population of Eastern Europe were very different from the western patterns.

The program focuses on Eastern Europe (Russia, Ukraine, Belarus’), Central Europe (Poland and Hungary), South-Eastern Europe (Romania, Moldavia) and France. This choice enables researchers to study different types of interaction between confessional and cultural structures as well as different types of cultural tensions in the contact zone between the Orthodox and the Latin worlds.

Books published:

*Религиозные и этнические традиции в формировании национальных идентичностей в Европе. Средние века – новое время.* Под ред. М.В. Дмитриева / ***Religious and ethnic traditions in shaping national identities in Europe. The Middle Ages et ethnicité dans la formation des identités nationales en Europe. Moyen Âge – Modern Period.*** Ed. by Mikhaïl V. Dmitriev М.: Индрик, 2008.

***Confessiones et nationes. Discours identitaires nationaux dans les cultures chrétiennes: Moyen Âge – XXe siècle.*** Textes réunis par Mikhaïl V. DMITRIEV et Daniel TOLLET Paris : Honoré Champion éditeur, 2014.

Moscow, March 30, 2017 M. Dmitriev