**Matthias Riedl**

**Curriculum Vitae**

# Education

**Doctor of Philosophy in Political Science (*summa cum laude*)**

2003 received from the Faculty of Philosophy, University of Erlangen-Nuremberg. 2003. Title of thesis: "The perfection of mankind: The political thought of Joachim of Fiore”

**Master of Arts in Political Science**

1998 received from University of Erlangen-Nuremberg. Grade: fist-class honours (1,16). Title of thesis: “The doctrine of grace in Augustine’s political philosophy”

# Academic employments, positions, and fellowships,

1999 –2006 Full-time lecturer/instructor (“Wissenschaftlicher Mitarbeiter”) in Political Science at the University of Erlangen-Nuremberg/Germany.

2003 Visiting Assistant Professor at the Department of Political Science, Duke University, Durham, NC/USA.

Since 2006 Associate Professor of History and Chair of Comparative Religious Studies at Central European University, Budapest/Hungary.

Since 2011: Director of the Center for Religious Studies, Central European University, Budapest/Hungary

2012: Research Fellow at the International Consortium for Research in the Humanities, University of Erlangen-Nuremberg, Germany

Spring 2014 Professeur invite at Faculte de Philosophie, Université Jean Moulin Lyon 3

2014-2017 Head of the Department of History, CEU Budapest

Winter 2016 Visiting professor at Tokyo University of Foreign Studies

Winter 2017 Visiting professor at Tokyo University of Foreign Studies

Winter 2018 Visiting professor at Tokyo University of Foreign Studies

Since 2019 Member of the Senate of CEU Budapest

# Publications

1. ***Monograph***

*Joachim von Fiore - Denker der vollendeten Menschheit*. (Joachim of Fiore - Thinking the perfection of mankind). Würzburg: Königshausen & Neumann, 2004.

1. ***Edited volumes:***

Tilo Schabert/Matthias Riedl (eds.): *Das Ordnen der Zeit*. Eranos - Neue Folge Nr. 10. Würzburg: Königshausen & Neumann, 2003.   
  
Elisabetta Barone/Matthias Riedl/Alexandra Tischel (eds.): *Pioniere, Poeten, Professoren. Eranos und der Monte Verità in der Zivilisationsgeschichte des 20. Jahrhunderts*. Eranos - Neue Folge Nr. 11. Würzburg: Königshausen & Neumann, 2003. (Essays in English, German, Italian)   
  
Elisabetta Barone/Matthias Riedl/Alexandra Tischel (eds.): *Eranos - Monte Verità - Ascona.* Edizione italiana a cura di Elisabetta Barone/Adriano Fabris/Flavia Monceri. Pisa (ETS) 2003.  
  
Clemens Kauffmann/Helmut Klumpjan/Matthias Riedl/Hans-Jörg Sigwart (eds.): *Politik - Hermeneutik - Humanität. Gesammelte Aufsätze von Jürgen Gebhardt.* Beiträge zur Politischen Wissenschaft, 134. Berlin: Duncker & Humblot, 2004.  
  
Matthias Riedl/Tilo Schabert (eds.): *Propheten und Prophezeiungen / Prophets and Prophecies*. Eranos - Neue Folge Nr. 12. Würzburg: Königshausen & Neumann, 2005. (Essays in English, French, German, Italian).  
  
Tilo Schabert/Matthias Riedl (eds.): *Die Menschen im Krieg, im Frieden mit der Natur / Humans at War, in Peace with Nature*. Eranos - Neue Folge Nr. 13. Würzburg: Königshausen & Neumann, 2006. (Essays in English, French, German, Italian).  
  
Matthias Riedl/Tilo Schabert (eds.): *Religionen – Die religiöse Erfahrung / Religions – The Religious Experience.* Eranos - Neue Folge Nr. 14. Würzburg: Königshausen & Neumann, 2008. (Essays in English, French, German, Italian).  
  
Matthias Riedl/Karl-Heinz Nusser/Theresia Ritter (eds.): *Politikos – Vom Element des Persönlichen in der Politik*. Festschrift für Tilo Schabert zum 65. Geburtstag. Berlin: Duncker & Humblot, 2008. (Essays in English, French, German, Italian).  
  
Tilo Schabert/Matthias Riedl (eds.): *Gott oder Götter? / God or Gods?* Eranos - Neue Folge Nr. 15. Würzburg: Königshausen & Neumann, 2009. (Essays in English, French, German, Italian)  
  
Matthias Riedl/Tilo Schabert (eds.): *Die Stadt: Achse und Zentrum der Welt / The City: Axis and Centre of the World*. Eranos - Neue Folge Nr. 16. Würzburg: Königshausen & Neumann, 2011. (Essays in English, French, German, Italian)  
  
Matthias Riedl (ed.), *A Companion to Joachim of Fiore* (Brill’s Companions to the Christian Tradition, vol, 75), Leiden: Brill, 2018.

Nadia Al-Bagdadi, David Marno, Matthias Riedl (eds.), *The Apocalyptic Complex: Perspectives, Histories, Persistence*, ed. (Budapest/New York: CEU Press 2018).

1. ***Selected Articles***

„Säkularisierung als Heilsgeschehen: Gianni Vattimos postmoderne Eschatologie.“ In: Mathias Hildebrandt et al. (ed.): *Säkularisierung und Resakralisierung in westlichen Gesellschaften. Ideengeschichtliche und theoretische Perspektiven*. Wiesbaden: Westdeutscher Verlag, 2001, pp. 171-184.   
  
„Adolf Portmann - Ein Skeptiker auf der Suche“. In: *Eranos - Neue Folge* 11 (2003), pp. 115-126.  
  
„Avanguardia e Apocalisse: il regno spirituale negli scritti di Wassily Kandinsky.” (Avantgarde and Apocalypse: the spiritual realm in the writings of Wassily Kandinsky). In: *Davar* 2 (2005), pp. 46-63.  
  
„Christian Mysticism.” In: Maryanne Cline Horowitz (editor in chief): *New Dictionary of the History of Ideas*. New York: Charles Scribner's Sons, 2005, vol. 4, pp. 1546-1549.  
  
„Eschatology.” In: Maryanne Cline Horowitz (editor in chief): *New Dictionary of the History of Ideas*. New York: Charles Scribner's Sons, 2005, vol. 2, pp.708-710.  
  
„Gioacchino da Fiore padre della modernità. Le tesi di Eric Voegelin.” In: Gian Luca Potestà (ed.): *Gioacchino da Fiore nella cultura dell '800 e del '900. Atti del 6° Congresso internazionale di studi gioachimiti*. Rome: Viella, 2005, pp. 219-236.  
  
„Natur und Sünde – Augustinus über den Anfang der Politik.“ In: *Eranos - Neue Folge*, vol. 13 (2006), pp. 115-130.  
  
„Der Erfahrungsbegriff in den politischen Philosophien von Michael Oakeshott und Eric Voegelin.“ In: André Brodocz (ed.): *Erfahrung als Argument. Zur Relevanz von Erfahrungen für die politische Theorie*, Baden-Baden: Nomos, 2007, pp.105-119.  
  
„Dante and the Politics of Universal Mankind.“ In: Petra Huse/Ingmar Dette (eds.) *Abenteuer des Geistes – Dimensionen des Politischen*. Festschrift für Walter Rotholz. Baden-Baden: Nomos, 2008, pp.75-84.  
  
“Marcus Atilius Regulus – Die Bürgertugend in Person.” In: Matthias Riedl/Karl-Heinz Nusser/Theresia Ritter (eds.) *Politikos – Vom Element des Persönlichen in der Politik*. Festschrift für Tilo Schabert zum 65. Geburtstag. Berlin: Duncker & Humblot, 2008, pp. 327-350.  
  
„Vera religio – Ein Schlüsselbegriff im politischen Denken des spätantiken Christentums.“ In: Armin Adam/Manfred Brocker/Matthias Hildebrandt (eds.): *Der Begriff der Religion*. Wiesbaden: Westdeutscher Verlag, 2008, pp.33-57.  
  
„Truth versus utility: The debate on civil religion in the Roman Empire of the 3rd and 4th century“. In: John von Heyking/Ronald Weed (eds.): *Civil Religion in Political Thought*. Washington D.C.: Catholic University of America Press, 2010, pp.47-65.  
  
“The Permanence of the Eschatological – Reflections on Gianni Vattimo’s Hermeneutic Age”, in: Aakash Singh & Péter Losonczi (eds.): *Discoursing the Post-secular: Essays on the Habermasian Post-Secular Turn*, Berlin: LIT, 2010, pp. 111-126.  
  
“Living in the Future – Proleptic Existence in Religion, Politics, and Art”, in*: International Political Anthropology* 3/2 (2010), pp. 117-134.

“The Secular Sphere in Western Theology – A Historical Reconsideration,” in Peter Losonczi, Mika Luoma-aho, Aakash Singh (eds.), *The Future of Political Theology: Religious and Theological Perspectives,* Aldershot: Ashgate, 2011, pp. 11-22.

“A Collective Messiah – Joachim of Fiore’s Constitution of Future Society” in *Mirabilia* 14 (2012), pp. 57-80.

“Modernity as the Immanentization of the Eschaton – a critical re-evaluation of Eric Voegelin’s Gnosis-thesis”, in *Revolutions: Finished and Unfinished, From Primal to Final*, ed. Paul Caringella, Wayne Cristaudo and Glenn Hughes. Newcastle, UK: Cambridge Scholars Publishing, 2012, pp. 80-107.

“The Containment of Dionysos: Religion and Politics in the Bacchanalia Affair of 186 BCE”, in: *International Political Anthropology* 5/2 (2012), pp. 113-133.   
  
„Joachim of Fiore as Political Thinker“, in Julia Wannenmacher (ed.), *Joachim of Fiore and the Influence of Inspiration. Essays in Memory of Marjorie E. Reeves (1905‑2003)*, Farnham: Ashgate, 2013. pp. 53-73.

“Thomas Müntzer’s *Prague Manifesto*: A case study in the secularization of the apocalypse,” in *Éthique, politique, religions* 4 (2014), pp. 47-68.   
  
“Order,” *The Encyclopedia of Political Thought*, ed. Michael T. Gibbons,Oxford: Blackwell-Wiley, 2015, cols. 2608–2617.   
  
“L'albero dell'elezione. L’espressione simbolica del progresso spirituale in Gioacchino da Fiore, ” in: *Popoli eletti Storia di un viaggio oltre la storia. Atti del convegno di Venezia 27-29 giugno 2012*, a cura di Giorgio Politi. Milan: Edizini Unicopli, 2015, pp. 95-113.  
  
"Apocalyptic Violence and Revolutionary Action: Thomas Müntzer's *Sermon to the Princes*," in *A Companion to the Premodern Apocalypse*, ed. Michael A, Ryan, Leiden: Brill, 2016, pp. 260-296.  
  
“Die Welt als Kloster. Joachim von Fiore und sein Verfassungsentwurf für die zukünftige Menschheit”, in: Katharina Martin und Christian Sieg (eds.), *Zukunftsvisionen zwischen Apokalypse und Utopie*, Würzburg: Ergon, 2016, pp. 127-147.  
  
„Geschichtstheologie und Immanentisierung des Religiösen. Eric Voegelin und Joachim von Fiore,” in *Staaten und Ordnungen. Vol 95: Die politische und Staatstheorie von Eric Voegelin*, ed. Hans-Jörg Sigwart (Baden-Baden: Nomos, 2016), pp. 135-154.  
  
“Terrorism as ‘Apocalyptic Violence’ On the Meaning, and Validity of a New Analytical Category”, in *Social Imaginaries* 3/2 (2017), 77-107.  
  
“Longing for the Third Age: Revolutionary Joachism, Communism, National Socialism”, in Matthias Riedl (ed.), *A Companion to Joachim of Fiore*. Leiden: Brill, 2018, pp. 267-318.